



**STATE OF ALASKA**  
**Department of:**  
**Transportation and Public Facilities**  
**Project Construction Report**

Report Number: _____
Period Ending: _____
Project No.: _____
_____
_____
Contract No.: _____

<b>Project Name:</b> _____	<b>Contractor:</b> _____
<b>Located at:</b> _____	<b>Address:</b> _____
<b>FMS No.:</b> _____	_____

Contract Time: . . . . . _____	Progress: On Schedule: _____
Original Completion Date . . . . . _____	Weeks Ahead/Behind: _____
Additional Time Authorized * . . . _____	Percent of Work Completed: _____
Revised Completion Date . . . . . _____	Original Contract Amount: . . . _____
Probable Completion Date . . . . . _____	Probable Final Contract Amount: _____

CONSTRUCTION STATUS OF PRINCIPLE / CONTROLLING ITEMS				
Item	% this Period	% to Date	% Probable +/-	Remarks

Narrative of CONTRACTOR's operations, problem areas, and Contractor's plans for next week.

WORK FORCE SUMMARY										
CONTRACTOR/ SUBCONTRACTOR	"x" Dates Worked .							Status Change **	Shift / Hours	Remarks
	S	M	T	W	T	F	S			

\* Include all authorized time extensions and time not chargeable due to winter shutdowns.  
 \*\* Note whether started, suspended, resumed, or completed operations

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<b>PROJECT CONSTRUCTION REPORT (continued)</b> Project Name: _____ _____	Project No.: _____ Contract No.: _____ Report Number: _____ Period Ending: _____
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**ENGINEERING FORCE**

Name	Class	Assignment	Regular			Overtime			Per Diem (man days)		
			Hours	Rate*	Amount	Hours	Rate*	Amount	Days	Rate	Amount

<b>Subtotals</b>		
Total Wages plus Benefits (Regular + O.T.) _____	Total Hours This Period ** _____	Average Rate/Hour ** _____

<b>Construction Engineering Expenditures</b>		Vehicle License	Rate	Miles this Period	Miles to Date	Amount this Period
Project Wages + Benefits + Per Diem . . . . .	_____					
Project Vehicles/Engr. Transportation. . . . .	_____					
Project Misc./Meals and Lodging . . . . .	_____					
Project Subtotal (This Report) . . . . .	=====					
General Administration and Overhead . . . . .	_____					
as ___ of Project Subtotal . . . . .	_____	Total		Vehicle	Rental	
Total C. E.(As sum of above, or . . . . .	_____	<b>This report will be submitted whenever charges are made against a project.</b> * Use buffered rate (or "loaded rate") from Finance section. ** Optional method of estimating C.E. expenditures is to multiply total man-hours by the average hourly rate for this project, obtained from computer runs.				
as cost based on ave. hourly rate) . . . . .	=====					
Previous Total C. E. . . . .	_____					
Total to Date . . . . .	_____					
C. E. Budget . . . . .	_____					
Percent of C. E. Budget Expended . . . . .	_____					

Narrative of DEPARTMENT's Operations: